UNESCO

Regional Office for Culture in Latin America and the Caribbean Places of Memory for the Slave Route in the Latin Caribbean Site Registration Form

I- IDENTIFICATION:						
I-1: Entry: 001	I-2: Code: ABW	/.c.001	I-3: National Code: 1.031			
I-4: Present name: Fort Zoutman /Toren Willem III						
I-5: Historic name: Fort Zoutman / Toren Willem III						
II- GENERAL INFORMATION:						
II-1: Location:						
II-1- a: Country: Aruba	II-1- b: Provir	nce: -	II-1- c: Municipality: Oraniestad			
II-2: Uses:						
II-2- a: Original use: Military Defense Fort	1					
II-2- b: Present use: Historical Museum of Ar	uba					
II-3: Classification:		v of Protection:	II-5: Function- testimony:			
Cultural Landscape (See IV-1)	World Her		Landing Port			
Cultural Route (See IV-2)	Masterpied		Slave Market			
Population Settlement (See IV-3)	Biosphere Reserve		X Place of confinement			
Agro-industrial compound (See IV-	X National Monument		Dwelling site			
X Building (See IV-5)	Local Monument		Site of production			
Site (See IV-6)	Other:	T7 T7 37	Site of resistance			
II-6: The property is on the National Te		X Yes No	Refuge of maroons			
II-7: Accessibility:	II-8: Owners	nip:	Burial place			
X Accessible	X State		Shipwreck			
Not easily accessible	Private Mind		Religious-ceremonial site			
Inaccessible	Mixed		Route X Multipurpose			
Other: X Multipurpose II-8: Level of accessibility:						
X Free	Restricted		Exclusive			
III- INTANGIBLE CULTURAL MANIFESTATIONS ASSOCIATED TO THE PROPERTY:						

III-1: Characterization of the bearer community:

Before the arrival of African slaves on Aruba, the island was inhabited by Amerindians from the South American mainland (1642). In order to be allowed to live on the island, Amerindians had to perform Statute Labor for the Dutch West India Company. These so called 'Herendiensten' turned out as a form of semi-slavery for the Amerindian Population on the Island. The maximum number of African slaves was 597 in 1849. After emancipation (1863), former slaves rapidly integrated into the free society and ceased to exist as separate entity. Slavery is slowly becoming accepted in its historiography, museums and the educational system. Fort Zoutman was constructed in 1798, making use of both Amerindian statute labor and African slave labor.

III-2: Type of intangible heritage manifestation:

Oral traditions and expressions:

X Performing arts: Festival Bon Bini

X Social uses, rituals and festivities: Historical Museum of Aruba

Knowledge and uses related to nature and the Universe:

Traditional crafts techniques:

III-2-a: Describe the nature, periodicity and predominant characteristics of the manifestations at present:

Fort Zoutman is the location of the Museo Historico Aruba and hosts the weekly Bon Bini Festival, a cultural-folkloric festival for tourists and locals. Though not specifically or exclusively related to Fort Zoutman, both the historical exposition and the cultural events in Fort Zoutman, portray aspects of African slave history on Aruba. Two of them are the role of slavery in relation to Papiamento as Aruba's national language and tambú music as a local form of national and traditional expressions or manifestations with African origins.

III-3: Do you consider the property a cultural space?: X Yes No

III-3-a: Support your answer:

Fort Zoutman is the most important and oldest historical building on Aruba and is the location of the Historical Museum of Aruba, which is open to the local public and tourists. At present, Fort Zoutman is an important center for cultural and historic events, hosting both the Historical Museum of Aruba and the cultural festival 'Bon Bini Festival'.

IV- SPECIFIC INFORMATION:						
IV-1- Cultural Lar	ndscapes:					
IV-1-a: Location:			IV-1-b: Area:	IV-1-	d: Type:	
Latitude N:			IV-1-c: Population:		erdens	
Longitude W:		_		Ass	sociative	
				Ev	olving Relics	
					Live	
IV-1- e: Eco-Geog	graphic features:					
Vegetation:						
Fauna:						
Soils:						
Topography:						
Geology:						
IV-1- f: Environm	ental conditions:					
Temperature:	Min:	0C	Climate:			
	Med	⁰ C	Solar exposure:		ominant winds:	
	Max.	0 C				
IV-1- g: Landscap	e surroundings:					
Natural:			Urban:	Agro	-productive:	
					_	
IV-1- h: Natural a	nd Landscape Si	gnifican	ce:			
	•	_				
IV-1- i: Historic-	cultural importan	ce:				
	•					
IV-2- Cultural Itin	eraries:					
IV-2-a: Location:						
IV-2-b: Area:		IV-2-c	c: Extension:		IV-2-d: Width:	
IV-2-e: Classifica	tion according to	:				
Territorial Framev	vork:	Structi	Structure:		Function:	
Local		Line	Linear		Social	
National		Circ	cular		Economic	
Regional		Cru	uciform		- · · ·	
World			CIJOTTI		Political	
		Rad				
		Rad			Military	
Natural Framewor	·k:	Rad In 1	ial network			
Natural Framewor	·k:	Rad In 1 Durati	ial network on:)	Military Religious Cultural	
	·k:	Rad In 1 Durati Exti	ial network on: nct()	Military Religious	
Land	·k:	Rad In 1 Durati Exti	ial network on:)	Military Religious Cultural	
Land Water Mixed		Rad In 1 Durati Exti	ial network on: nct()	Military Religious Cultural	
Land Water		Rad In 1 Durati Exti	ial network on: nct()	Military Religious Cultural	
Land Water Mixed V-2-f: Natural Co		Rad In 1 Durati Exti	ial network on: nct()	Military Religious Cultural	
Land Water Mixed V-2-f: Natural Co	ntext:	Rad In 1 Durati Exti	ial network on: nct()	Military Religious Cultural	
Land Water Mixed V-2-f: Natural Co	ntext:	Rad In 1 Durati Exti	ial network on: nct()	Military Religious Cultural	
Land Water Mixed V-2-f: Natural Co IV-2-g: Content: Ways of commun	ntext:	Rad In 1 Durati Exti	ial network on: nct()	Military Religious Cultural	
Land Water Mixed V-2-f: Natural Co	ntext:	Rad In 1 Durati Exti	ial network on: nct()	Military Religious Cultural	
Land Water Mixed V-2-f: Natural Co IV-2-g: Content: Ways of community Other substantial of	ntext: ication: elements:	Rad In r Durati Exti	ial network on: nct()	Military Religious Cultural	
Land Water Mixed V-2-f: Natural Co IV-2-g: Content: Ways of commun	ntext: ication: elements:	Rad In r Durati Exti	ial network on: nct()	Military Religious Cultural	
Land Water Mixed V-2-f: Natural Co IV-2-g: Content: Ways of community Other substantial of	ntext: ication: elements:	Rad In r Durati Exti	ial network on: nct()	Military Religious Cultural	
Land Water Mixed V-2-f: Natural Co IV-2-g: Content: Ways of community Other substantial of	ntext: ication: elements:	Rad In r Durati Exti	ial network on: nct()	Military Religious Cultural	
Land Water Mixed V-2-f: Natural Co IV-2-g: Content: Ways of community Other substantial of	ntext: ication: elements:	Rad In r Durati Exti	ial network on: nct()	Military Religious Cultural	

IV-3- Population Settlements:			1			
IV-3-a: Location:	Latitude N:		Longitude W:			
IV-3-b: Area:	IV-3-c: Population:		IV-3-d: Date of	IV-3-d: Date of foundation:		
Description:						
IV-4- Agro-industrial Complex:						
IV-4-a: Location:	Latitude N:		Longitude W:			
IV-4-b: Area:	IV-4-c: Population:		IV-4-d: Date of	foundation:		
<u> </u>						
Description:						
•						
IV-5- Building:						
IV-5-a: Address: Zoutmanstraat z/n, Oranje	estad Aruha		X Urban	Rural		
	IV-5-c: Period/Time: 1		IV-5-d: Levels: 1			
J 1	IV-5-e: Area: 1171 m			IV-5-t: Plot Area: Fort: 1137m2		
Civii	1v-3-c. Alca . 11/1 III.	2	'Tower Willem II			
Domestic	IV-5-g: Characteristics	of construction		1 11/1 1112		
	Roof: The Fort has an A-sha			a neef of the Tower is		
	flat.	iben woonen Looi w	illi corrugaled liles. Til	s Loni of the Lowel, 12		
Religious Industrial-Productive		1 1 1 11 1	וו או וו פרפר	4 - 1 - 200 - 200		
	Walls: Coral stone and clay, plastered with chalk. Walls are 60-65 cm thick; 290-390 cm					
	high.	1	f I what	1 116 1		
Public space	Woodwork: Doors and win	idows are made out	of wood with glass par	ies and wood blinds -		
Construction	If I DD I	0	. 1700 .1 /1107	n\		
IV-4-h: Description: Defense fort with 3 half bastions, app. 30 embrasures. Originally built in 1798, the fort (1137 m2) was reconstructed in 1826. Three prison cells were added in 1859. In 1868, the Tower Willem III (34 m2) was added and since then served as lighthouse, entrance to Fort Zoutman and office space. In the nineteenth century, a kitchen and government buildings were constructed in the open court yard. These buildings served as multi-purpose administration buildings, including police station, court and census office. Complete restoration of both Fort and Tower took place between 1974 and 1983. Since 1983, the Aruba Historical Museum is situated in Fort Zoutman. The office and depot of the National Historical Museum are housed in the Toren Willem III.						
IV-6- Sites:						
IV-6-a: Location:	Latitude N:		Longitude W:			
IV-6-b: Typology:	IV-6-c: Area:		IV-6-d: Inhabited: Yes			
TV 0 0. Typology.	1 V O C. 7 H Cu.		No	Ju. 105		
Historic (See IV-6-1)			110			
Archaeological (See IV-6-2)						
Natural (See IV-6-3)						
IV-6-1: Historic Site:	IV-6-2: Archaeological Site: IV-6-3: Natural Site:					
IV-6-1-a: Associated event:	IV-6-2-a: Context:	On Land	IV-6-3-a: Geomorphology:			
1v-0-1-a. Associated event.	1 v -0-2-a. Context.	In Water	1 v -0-3-a. Geom	iorphology.		
IV-6-1-b: Associated personality:	IV-6-2-b: Researched		IV-6-3-B: Soils	•		
1 v o i o. rissociated personancy.	Dates:	. 105 110	1 V 0 3 D. Solis	•		
IV-6-1-c: Date:	IV-6-2-c: Findings:		IV-6-3-C: Period of formation:			
IV 0 I C. Dutc.	1 V 0 2 C. 1 manigs.		1 0 3 0.10110	d of formation.		
Associated Commemorative constructions						
IV-6-4: Brief Report:						

V- INFORMATION FOR ASSESSMENT:							
V- 1: Values: (order by hierarchy) V- 2: Conditions: V- 3: Integrity:							
1 Historic	uci o	Religious) .	Not transfor	
2 Architectonic		Environmental		Good X Fair		X Less transformed	
Archaeologica	1	3 Ethnologic	Po			Transformed	
Natural		4 Community	10			Transjornice	4
V- 4: Category of	f Exce		Lo	cal	National	Regional	World
Unique:	LAC	ptionar.	X	oui	X		
Relevant:						X	
Ordinary							X
	for th	e category of exception		ert 7nutman is			
		ons. It served as court and					
		omplex has been on Aruba's				•	-
I .		1983. Also see under VI-2-b			1 1000. 1011 200111011	1100 0 001111 0 01 001	
		OF THE PROPERTY					
		ce management plan	•		X Yes	□ No	
		ntity: Fundacion Museo Aru	hann / F	nundation of t			
		ces: I. The Aruban Govern				inete and maintonan	uca) 7 Drine Roenhard
		aintenance). Fundacion Mus					
1 -		5. Instituto Pedagogico Arubi					icai aliu al cilicectollical
I .		financial independence and		,	· ·	_	•
		ation for both building and	l museu	n, for educat	ional and research	projects; for upgrad	ing and training of the
personnel and volunte							
VI-2-a: The Site					X Yes	□ No	
		ruba hosts 1.2 million tourist					
	-	Aruba, and is surrounded b			me-sharings, restauı	rants, shopping malls	s, movie theaters, yacht
		inly half a mile from the crui					
		ructure: Fort Zoutman / I					
		alm Tours' and the location o	of the we	ekly cultural-f			and locals.
VI-3: There are to					X Yes		
		hools include syllabus			X Yes		
Elementa		Number: see unde				ber: see under V	I-3-c
		op the project "Breakir	ng the		Yes X N		
Elementa		□ Number:				Number:	
		forms of transmission					
		grade), and also participate					
		icluded in the Social Studies	s progra	m in general :	secondary education.	Educational program	ns to the general public
include courses on Ari		ılture and history.					
VII- REFERENC							
VII-1- Control of					iography about t		
-		c Alofs (author and curator				a: de geschiedenis va	n het Fort Zoutman en
		cal Museum)		an de Toren V			
		an Romondt (President of th			The Old Fort of Aruba		,
		of the Foundation Museum				' (Slaves without Plar	
	Aruba)			* S. de Lang – 'Museo Historico Aruba' in: Arubaans Akkoord.			
		on Matthew (technical adviso		* L. Alofs – 'The state, the peasant and the rebel: Amerindian Aruba in the			
	and Pla	эп И2)		Historical Age'.			
Supervised by:							
Entity:		0007					
	tebrua	ıry, 2007					
VII-3- Notes:							
a) This Site Information Form should be completed with the attached Methodology Instructions for implementation.							
b) The information contained in the FORM should have an attachment in text format.c) Masterpieces of Oral and Intangible Heritage will be included in the Register. Therefore, the Form should be filled in							
starting in the cultural space of the manifestation. However more specific information about its peculiarities can be annexed.							
VII-4: Comments:							